

and VABTJNA), and both the heaven and
 earth ; do
 thou (VAROTA) ever bring us to the
 presence of the
 bountiful.

22. We have received from the son of STJSHAMAN,
 the descendant of UKSHAN, the overcomer (of
 foes),
 a well-going chariot of silver, yoked (with a pair
 of
 horses).

23. Among bay horses these two are pre-emi-
 nently) the destroyers (of foes), and of those
 eager

in combat ; the two strong bearers of men.

24. Through this new praise (of MITRA
 and

VAE.UNA) I have obtained at the same moment
 of

the mighty prince, two fast-going sagacious*
 steeds,
 with whip and reins.

STJKTĀ YI. (XXVI.)

The deities are the Aswnrs, but of the
 last six stanzas YAYU ;
 the *Rishi* as before, YISWAMAJSTAS, the
 son of YYASWA, (or
 . YYASWA, the descendant of ANGIHLLS) :
 the metre of the first
 fifteen stanzas and the twenty-second,,
 twenty-third, and
 twenty-fourth is *UsJinih*; that of the
 sixteenth and three
 following is *GfdyaM*, as also of the
 twenty-first and twenty-
 fifth ; that of the twentieth,

1. (AswiNs) of irresistible strength,
 affluent varga xxvr.
 showerers (of benefits), I invoke your
 chariot
 amidst the pious, who are assembled to
 celebrate
 your presence.

* Sayana explains *viprau* as *nwdhdvindm*
uchitau, ^{<c} worthy of
the praisers of | deity.*'